



A G E N D A

National Collegiate Athletic Association
Division III Championships Committee

Microsoft TEAMS

October 14, 2025

1. Opening remarks and review of schedule and agenda. (Leonard Trevino)
2. Approval of recent reports. [Supplements Nos. 1 a-b] (Trevino)
3. Champs tracking document. [Supplement No. 2] (Laura Peterson)
4. Division III Championship Managers. [Supplement No. 3] (Trevino)
5. Championships topics.
 - a. Bench size. [Supplement No. 4] (Trevino)

POTENTIAL ACTION. *The committee will review additional feedback sought from sport committees regarding whether the bench size should offer greater flexibility to permit all rostered student-athletes.*

- b. Championships budget priorities. [Supplement No. 5] (Peterson and Trevino)
6. University of California, Santa Cruz in-region waiver. [Supplement No. 6] (Jeff Myers)

ACTION. *The committee will reconsider a women's basketball in-region waiver request for the 2026 championship based on changes to the team's schedule.*

7. Playing rules - DII/DIII ice hockey rules committee composition. [Supplement No. 7] (Bill Regan)

ACTION. *The committee will consider a noncontroversial legislative change to amend the DII/DIII Men's and Women's Ice Hockey Rules Committee composition to reduce the number of Division II representatives from two to one (and thus reduce the total membership on the committee from nine to eight (6 Division III, 1 Division II, 1 non-voting secretary rules editor)).*

8. Other business.
 - a. Meeting frequency. [Supplement No. 8] (Trevino)

ACTION. *The committee will consider an alternate committee meeting schedule.*

- b. Nominating Committee Report. [Supplement No. 9] (Trevino)
 - c. 2025-26 Championships Updates. [Supplement No. 10] (Trevino)

- d. Committee chair. (Trevino)
9. Future meeting dates. (Trevino)
- a. November 18, 11 a.m. – 12:30 p.m. (videoconference).
 - b. December 9, 11 a.m. – 12:30 p.m. (videoconference).
 - c. February 2-3, 2026 (in-person meeting; Indianapolis)
10. Informational sport committee reports. (Peterson)
- [Swimming and diving committee report.](#)
11. Adjournment. (Trevino)