

AGENDA

National Collegiate Athletic Association Division III Men's and Women's Tennis Committees Annual Meeting

NCAA National Office Indianapolis, Indiana June 26-27, 2024

- 1. Approval of 2023 annual report. [Supplement No. 1]
- 2. MW Strategic plan. [Supplement No. 2]
- 3. 2024 Championships review.
 - a. Preliminary round hosts.
 - b. Lineup Form.
 - c. Championship finals (WashU).
 - (1) Tournament issues.
 - (2) Evaluation of host.
 - d. Evaluations. [Supplement Nos. 3a-3i]
 - e. Other concerns/feedback.
- 4. Planning for 2025 championships (CMS).
 - a. 2023-2024 sponsorship list, automatic qualifiers, and at-large teams. [Supplement No. 4a (Women) and 4b (Men)]
 - b. 2025 championship finals.
 - (1) Keys to success for 2025 championships.
 - (2) Team and individual competition dates. (Staggered start, men first)
 - (3) Practice parameters.
 - (4) Day of rest.
 - (5) Awards.

NCAA DIII Tennis Committees Annual Meeting Agenda June 26-27, 2024 Page No. 2

- c. Officials.
- d. Bench size.
- e. Credentials.
- f. Indoor court draws.
- 5. ITA/PROP Rules.
 - a. ITA 7pt Format Proposal Letter. [Supplement No. 5]
- 6. Rankings.
 - a. Regional advisory committees (RACs). [Supplement No. 6a and 6b]
 - b. Team/Singles & Doubles Rankings
 - c. Spreadsheets & Score reporting system.
 - d. Timeline for rankings/Deadline for AQ.
- 7. Selections.
 - a. Review of official lineup/entry procedures.
 - b. Review of bracketing system.
 - c. Sport sponsorship requirements.
 - d. Lineup system and passwords.
- 8. Seeding procedures.
 - a. Separate same region and conference in first round.
 - b. Alternate deadline.
- 9. Prelim sites.
 - a. Match times.
- 10. Bid process.
 - a. 2026-2028 Specs. [Supplement No. 7]

- b. Timeline decision must be submitted by July 31.
- 11. Review of manuals.
 - a. Pre-Championships Manual. [Supplement No. 8]
 - b. Host Operations Manual. [Supplement No. 9]
 - c. Participant Manual. [Supplement No. 10]
 - d. Committee Operations Manual. [Supplement No. 11]
 - e. Site Representative Manual. [Supplement No. 12]
- 12. Committee.
 - a. 2024-25 committee timeline. [Supplement No. 13]
 - b. Monthly committee calls.
 - c. 2024-25 committee chair.
- 13. Future dates and sites.
 - a. Future championships.
- 14. Other business.
- 15. Adjournment.