



|                                                                                                                                                                                                                                          |                |                                                                                                                                                                                                         |                |                |                |                |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| <b>Team Hotel:</b>                                                                                                                                                                                                                       |                |                                                                                                                                                                                                         |                |                |                |                |                |
| <p>Austin Southpark<br/> 4140 Governors Row<br/> Austin, TX 78744</p> <p>Jenny Fulcher – Director of Sales<br/> 512-383-2776<br/> <a href="mailto:jenny.fulcher@austinsouthparkhotel.com">jenny.fulcher@austinsouthparkhotel.com</a></p> |                |                                                                                                                                                                                                         |                |                |                |                |                |
| <b>Distance to Venue:</b>                                                                                                                                                                                                                |                |                                                                                                                                                                                                         |                |                |                |                |                |
| Lee & Joe Jamail Texas Swimming Center                                                                                                                                                                                                   |                |                                                                                                                                                                                                         |                |                | 5.4 miles      |                |                |
| <b>Room Block:</b>                                                                                                                                                                                                                       |                |                                                                                                                                                                                                         |                |                |                |                |                |
|                                                                                                                                                                                                                                          | <b>3/21/27</b> | <b>3/22/27</b>                                                                                                                                                                                          | <b>3/23/27</b> | <b>3/24/27</b> | <b>3/25/27</b> | <b>3/26/27</b> | <b>3/27/27</b> |
| Double/Doubles                                                                                                                                                                                                                           | 30             | 60                                                                                                                                                                                                      | 60             | 60             | 60             | 60             | 60             |
| Kings                                                                                                                                                                                                                                    | 15             | 30                                                                                                                                                                                                      | 30             | 30             | 30             | 30             | 30             |
| <b>Room Rate:</b>                                                                                                                                                                                                                        |                |                                                                                                                                                                                                         |                |                |                |                |                |
| Double/Doubles                                                                                                                                                                                                                           |                | \$189                                                                                                                                                                                                   |                |                |                |                |                |
| Kings                                                                                                                                                                                                                                    |                | \$189                                                                                                                                                                                                   |                |                |                |                |                |
| <b>Taxes:</b>                                                                                                                                                                                                                            |                |                                                                                                                                                                                                         |                |                |                |                |                |
|                                                                                                                                                                                                                                          |                | 17%                                                                                                                                                                                                     |                |                |                |                |                |
| <b>Reservation Cut-off Date:</b>                                                                                                                                                                                                         |                |                                                                                                                                                                                                         |                |                |                |                |                |
|                                                                                                                                                                                                                                          |                | Wednesday, March 17, 2027 at 5:00 PM local time                                                                                                                                                         |                |                |                |                |                |
| <b>Amenities:</b>                                                                                                                                                                                                                        |                |                                                                                                                                                                                                         |                |                |                |                |                |
| Breakfast                                                                                                                                                                                                                                |                | A complimentary, hot breakfast will be provided for the duration of the event                                                                                                                           |                |                |                |                |                |
| Wireless                                                                                                                                                                                                                                 |                | Wireless internet access for all guests in their rooms, in the meeting rooms and the lobby area will be provided complimentary                                                                          |                |                |                |                |                |
| Parking                                                                                                                                                                                                                                  |                | Complimentary self and bus parking for the duration of the event                                                                                                                                        |                |                |                |                |                |
| Meeting Space                                                                                                                                                                                                                            |                | Based on availability at the time of a potential team request, the Hotel shall provide complimentary meeting space and related setup required by the NCAA or the assigned guest without charge          |                |                |                |                |                |
| <b>Payment:</b>                                                                                                                                                                                                                          |                |                                                                                                                                                                                                         |                |                |                |                |                |
|                                                                                                                                                                                                                                          |                | Each team/institution is responsible for their own room, tax and incidental charges. Method of payment will be established with each team/institution at the time of reservation in the NCAA team block |                |                |                |                |                |



**NCAA 2027 DI MEN'S SWIMMING & DIVING CHAMPIONSHIP  
HOSTED BY THE UNIVERSITY OF TEXAS AT AUSTIN**

| Team Hotel:                                                                                                                                                                                                               |         |                                                                                                                                                                                                         |         |           |         |         |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|---------|---------|---------|
| Downright Austin<br>701 E. 11 <sup>th</sup> St.<br>Austin, TX 78701<br><br>Ariane Sip – Associate Director of Sales<br>512-404-6936<br><a href="mailto:ariane.sip@downrightaustin.com">ariane.sip@downrightaustin.com</a> |         |                                                                                                                                                                                                         |         |           |         |         |         |
| Distance to Venue:                                                                                                                                                                                                        |         |                                                                                                                                                                                                         |         |           |         |         |         |
| Lee & Joe Jamail Texas Swimming Center                                                                                                                                                                                    |         |                                                                                                                                                                                                         |         | 0.9 miles |         |         |         |
| Room Block:                                                                                                                                                                                                               |         |                                                                                                                                                                                                         |         |           |         |         |         |
|                                                                                                                                                                                                                           | 3/21/27 | 3/22/27                                                                                                                                                                                                 | 3/23/27 | 3/24/27   | 3/25/27 | 3/26/27 | 3/27/27 |
| Double/Doubles                                                                                                                                                                                                            | 10      | 10                                                                                                                                                                                                      | 10      | 10        | 10      | 10      | 10      |
| Kings                                                                                                                                                                                                                     | 10      | 10                                                                                                                                                                                                      | 10      | 10        | 10      | 10      | 10      |
| Room Rate:                                                                                                                                                                                                                |         |                                                                                                                                                                                                         |         |           |         |         |         |
| Double/Doubles                                                                                                                                                                                                            |         | \$219                                                                                                                                                                                                   |         |           |         |         |         |
| Kings                                                                                                                                                                                                                     |         | \$219                                                                                                                                                                                                   |         |           |         |         |         |
| Taxes:                                                                                                                                                                                                                    |         |                                                                                                                                                                                                         |         |           |         |         |         |
|                                                                                                                                                                                                                           |         | 17%                                                                                                                                                                                                     |         |           |         |         |         |
| Reservation Cut-off Date:                                                                                                                                                                                                 |         |                                                                                                                                                                                                         |         |           |         |         |         |
|                                                                                                                                                                                                                           |         | Wednesday, March 17, 2027 at 5:00 PM local time                                                                                                                                                         |         |           |         |         |         |
| Amenities:                                                                                                                                                                                                                |         |                                                                                                                                                                                                         |         |           |         |         |         |
| Wireless                                                                                                                                                                                                                  |         | Wireless internet access for all guests in their rooms, in the meeting rooms and the lobby area will be provided complimentary                                                                          |         |           |         |         |         |
| Parking                                                                                                                                                                                                                   |         | Complimentary bus parking for 1 bus for the duration of the event                                                                                                                                       |         |           |         |         |         |
| Meeting Space                                                                                                                                                                                                             |         | Based on availability at the time of a potential team request, the Hotel shall provide complimentary meeting space and related setup required by the NCAA or the assigned guest without charge          |         |           |         |         |         |
| Payment:                                                                                                                                                                                                                  |         |                                                                                                                                                                                                         |         |           |         |         |         |
|                                                                                                                                                                                                                           |         | Each team/institution is responsible for their own room, tax and incidental charges. Method of payment will be established with each team/institution at the time of reservation in the NCAA team block |         |           |         |         |         |



Hampton Inn Austin University Capitol  
1701 Lavaca St.  
Austin, TX 78701

[lcahue@peachtreehotelgroup.com](mailto:lcahue@peachtreehotelgroup.com)

|                                        |           |
|----------------------------------------|-----------|
| Lee & Joe Jamail Texas Swimming Center | 0.6 miles |
|----------------------------------------|-----------|

|                | 3/21/27 | 3/22/27 | 3/23/27 | 3/24/27 | 3/25/27 | 3/26/27 | 3/27/27 |
|----------------|---------|---------|---------|---------|---------|---------|---------|
| Double/Doubles | 15      | 30      | 30      | 30      | 30      | 30      | 30      |
| Kings          | 5       | 10      | 10      | 10      | 10      | 10      | 10      |

|                |       |
|----------------|-------|
| Double/Doubles | \$219 |
| Kings          | \$219 |

17%

Wednesday, March 17, 2027 at 5:00 PM local time

|               |                                                                                                                                                                                                 |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Breakfast     | A complimentary, hot breakfast will be provided for the duration of the event                                                                                                                   |
| Wireless      | Wireless internet access for all guests in their rooms, in the meeting rooms and the lobby area will be provided complimentary                                                                  |
| Parking       | Self-parking available at \$20/car per night for the duration of the event<br>Complimentary bus parking for 1 bus for the duration of the event                                                 |
| Meeting Space | Based on availability at the time of a potential team request, the Hotel shall provide complimentary meeting space and related setup required by the NCAA or the assigned guest without charge. |

Each team/institution is responsible for their own room, tax and incidental charges. Method of payment will be established with each team/institution at the time of reservation in the NCAA team block.



**NCAA 2027 DI MEN'S SWIMMING & DIVING CHAMPIONSHIP  
HOSTED BY THE UNIVERSITY OF TEXAS AT AUSTIN**

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| Team Hotel:                                                                                                                                                                                                         |         |                                                                                                                                                                                                         |         |           |         |         |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|---------|---------|---------|
| Embassy Suites Austin Central<br>5901 N Interstate Highway 35<br>Austin TX, 78723<br><br>Jhean Johnston – Sales Manager<br>512-519-0461<br><a href="mailto:Jhean.johnston@hilton.com">Jhean.johnston@hilton.com</a> |         |                                                                                                                                                                                                         |         |           |         |         |         |
| Distance to Venue:                                                                                                                                                                                                  |         |                                                                                                                                                                                                         |         |           |         |         |         |
| Lee & Joe Jamail Texas Swimming Center                                                                                                                                                                              |         |                                                                                                                                                                                                         |         | 3.9 miles |         |         |         |
| Room Block:                                                                                                                                                                                                         |         |                                                                                                                                                                                                         |         |           |         |         |         |
|                                                                                                                                                                                                                     | 3/21/27 | 3/22/27                                                                                                                                                                                                 | 3/23/27 | 3/24/27   | 3/25/27 | 3/26/27 | 3/27/27 |
| Double/Doubles                                                                                                                                                                                                      | 15      | 30                                                                                                                                                                                                      | 30      | 30        | 30      | 30      | 30      |
| Room Rate:                                                                                                                                                                                                          |         |                                                                                                                                                                                                         |         |           |         |         |         |
| Double/Doubles                                                                                                                                                                                                      |         | \$199                                                                                                                                                                                                   |         |           |         |         |         |
| Taxes:                                                                                                                                                                                                              |         |                                                                                                                                                                                                         |         |           |         |         |         |
|                                                                                                                                                                                                                     |         | 17%                                                                                                                                                                                                     |         |           |         |         |         |
| Reservation Cut-off Date:                                                                                                                                                                                           |         |                                                                                                                                                                                                         |         |           |         |         |         |
|                                                                                                                                                                                                                     |         | Wednesday, March 17, 2027 at 5:00 PM local time                                                                                                                                                         |         |           |         |         |         |
| Amenities:                                                                                                                                                                                                          |         |                                                                                                                                                                                                         |         |           |         |         |         |
| Breakfast                                                                                                                                                                                                           |         | A complimentary, hot breakfast will be provided for the duration of the event                                                                                                                           |         |           |         |         |         |
| Wireless                                                                                                                                                                                                            |         | Wireless internet access for all guests in their rooms, in the meeting rooms and the lobby area will be provided complimentary                                                                          |         |           |         |         |         |
| Parking                                                                                                                                                                                                             |         | 5 complimentary self-parking passes and 2 complimentary bus parking passes for the duration of the event. All other bus parking available for \$50/bus per day                                          |         |           |         |         |         |
| Meeting Space                                                                                                                                                                                                       |         | Based on availability at the time of a potential team request, the Hotel shall provide complimentary meeting space and related setup required by the NCAA or the assigned guest without charge          |         |           |         |         |         |
| Payment:                                                                                                                                                                                                            |         |                                                                                                                                                                                                         |         |           |         |         |         |
|                                                                                                                                                                                                                     |         | Each team/institution is responsible for their own room, tax and incidental charges. Method of payment will be established with each team/institution at the time of reservation in the NCAA team block |         |           |         |         |         |



**NCAA 2027 DI MEN'S SWIMMING & DIVING CHAMPIONSHIP  
HOSTED BY THE UNIVERSITY OF TEXAS AT AUSTIN**

| Team Hotel:                                                                                                                                                                                                             |         |                                                                                                                                                                                                          |         |           |         |         |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|---------|---------|---------|
| AC Hotel Austin University<br>1901 San Antonio St.<br>Austin, TX 78705<br><br>Janai Cook – Complex Senior Sales Manager<br>737-243-9025<br><a href="mailto:Janai.Cook@whitelodging.com">Janai.Cook@whitelodging.com</a> |         |                                                                                                                                                                                                          |         |           |         |         |         |
| Distance to Venue:                                                                                                                                                                                                      |         |                                                                                                                                                                                                          |         |           |         |         |         |
| Lee & Joe Jamail Texas Swimming Center                                                                                                                                                                                  |         |                                                                                                                                                                                                          |         | 0.9 miles |         |         |         |
| Room Block:                                                                                                                                                                                                             |         |                                                                                                                                                                                                          |         |           |         |         |         |
|                                                                                                                                                                                                                         | 3/21/27 | 3/22/27                                                                                                                                                                                                  | 3/23/27 | 3/24/27   | 3/25/27 | 3/26/27 | 3/27/27 |
| Double/Doubles                                                                                                                                                                                                          | 10      | 15                                                                                                                                                                                                       | 15      | 15        | 15      | 15      | 15      |
| Kings                                                                                                                                                                                                                   | 5       | 5                                                                                                                                                                                                        | 5       | 5         | 5       | 5       | 5       |
| Room Rate:                                                                                                                                                                                                              |         |                                                                                                                                                                                                          |         |           |         |         |         |
| Double/Doubles                                                                                                                                                                                                          |         | \$239                                                                                                                                                                                                    |         |           |         |         |         |
| Kings                                                                                                                                                                                                                   |         | \$219                                                                                                                                                                                                    |         |           |         |         |         |
| Taxes:                                                                                                                                                                                                                  |         |                                                                                                                                                                                                          |         |           |         |         |         |
|                                                                                                                                                                                                                         |         | 19.525%                                                                                                                                                                                                  |         |           |         |         |         |
| Reservation Cut-off Date:                                                                                                                                                                                               |         |                                                                                                                                                                                                          |         |           |         |         |         |
|                                                                                                                                                                                                                         |         | Wednesday, March 17, 2027 at 5:00 PM local time                                                                                                                                                          |         |           |         |         |         |
| Amenities:                                                                                                                                                                                                              |         |                                                                                                                                                                                                          |         |           |         |         |         |
| Wireless                                                                                                                                                                                                                |         | Wireless internet access for all guests in their rooms, in the meeting rooms and the lobby area will be provided complimentary                                                                           |         |           |         |         |         |
| Parking                                                                                                                                                                                                                 |         | Self-parking available at \$35/car per night for the duration of the event                                                                                                                               |         |           |         |         |         |
| Meeting Space                                                                                                                                                                                                           |         | Based on availability at the time of a potential team request, the Hotel shall provide complimentary meeting space and related setup required by the NCAA or the assigned guest without charge.          |         |           |         |         |         |
| Payment:                                                                                                                                                                                                                |         |                                                                                                                                                                                                          |         |           |         |         |         |
|                                                                                                                                                                                                                         |         | Each team/institution is responsible for their own room, tax and incidental charges. Method of payment will be established with each team/institution at the time of reservation in the NCAA team block. |         |           |         |         |         |



**NCAA 2027 DI MEN'S SWIMMING & DIVING CHAMPIONSHIP  
HOSTED BY THE UNIVERSITY OF TEXAS AT AUSTIN**

| Team Hotel:                                                                                                                                                                                                                      |         |                                                                                                                                                                                                          |         |           |         |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|---------|---------|---------|
| Courtyard Austin University Area<br>5660 N Interstate Hwy 35<br>Austin, TX 78751<br><br>MaKayla Red – Area Director of Sales and Marketing<br>806-930-9824<br><a href="mailto:mred@aquilalodging.com">mred@aquilalodging.com</a> |         |                                                                                                                                                                                                          |         |           |         |         |         |
| Distance to Venue:                                                                                                                                                                                                               |         |                                                                                                                                                                                                          |         |           |         |         |         |
| Lee & Joe Jamail Texas Swimming Center                                                                                                                                                                                           |         |                                                                                                                                                                                                          |         | 3.4 miles |         |         |         |
| Room Block:                                                                                                                                                                                                                      |         |                                                                                                                                                                                                          |         |           |         |         |         |
|                                                                                                                                                                                                                                  | 3/21/27 | 3/22/27                                                                                                                                                                                                  | 3/23/27 | 3/24/27   | 3/25/27 | 3/26/27 | 3/27/27 |
| Double/Doubles                                                                                                                                                                                                                   | 10      | 15                                                                                                                                                                                                       | 15      | 15        | 15      | 15      | 15      |
| Kings                                                                                                                                                                                                                            | 5       | 10                                                                                                                                                                                                       | 10      | 10        | 10      | 10      | 10      |
| Room Rate:                                                                                                                                                                                                                       |         |                                                                                                                                                                                                          |         |           |         |         |         |
| Double/Doubles                                                                                                                                                                                                                   |         | \$199                                                                                                                                                                                                    |         |           |         |         |         |
| Kings                                                                                                                                                                                                                            |         | \$199                                                                                                                                                                                                    |         |           |         |         |         |
| Taxes:                                                                                                                                                                                                                           |         |                                                                                                                                                                                                          |         |           |         |         |         |
|                                                                                                                                                                                                                                  |         | 19.81%                                                                                                                                                                                                   |         |           |         |         |         |
| Reservation Cut-off Date:                                                                                                                                                                                                        |         |                                                                                                                                                                                                          |         |           |         |         |         |
|                                                                                                                                                                                                                                  |         | Wednesday, March 17, 2027 at 5:00 PM local time                                                                                                                                                          |         |           |         |         |         |
| Amenities:                                                                                                                                                                                                                       |         |                                                                                                                                                                                                          |         |           |         |         |         |
| Breakfast                                                                                                                                                                                                                        |         | A complimentary, hot breakfast will be provided for the duration of the event                                                                                                                            |         |           |         |         |         |
| Wireless                                                                                                                                                                                                                         |         | Wireless internet access for all guests in their rooms, in the meeting rooms and the lobby area will be provided complimentary                                                                           |         |           |         |         |         |
| Parking                                                                                                                                                                                                                          |         | Complimentary self parking<br>Bus Parking available for a one-time fee of \$100/bus                                                                                                                      |         |           |         |         |         |
| Meeting Space                                                                                                                                                                                                                    |         | Based on availability at the time of a potential team request, the Hotel shall provide complimentary meeting space and related setup required by the NCAA or the assigned guest without charge.          |         |           |         |         |         |
| Payment:                                                                                                                                                                                                                         |         |                                                                                                                                                                                                          |         |           |         |         |         |
|                                                                                                                                                                                                                                  |         | Each team/institution is responsible for their own room, tax and incidental charges. Method of payment will be established with each team/institution at the time of reservation in the NCAA team block. |         |           |         |         |         |



DoubleTree Austin Downtown Capitol  
303 West 15<sup>th</sup> Street  
Austin, TX 78701

### Distance to Venue:

0.8 miles

Each team/institution is responsible for their own room, tax and incidental charges. Method of payment will be established with each team/institution at the time of reservation in the NCAA team block.



**NCAA 2027 DI MEN'S SWIMMING & DIVING CHAMPIONSHIP  
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| Team Hotel:                                                                                                                                                                                                    |         |                                                                                                                                                                                                          |         |           |         |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|---------|---------|---------|
| Otis Hotel Austin<br>1901 San Antonio St.<br>Austin, TX 78705<br><br>Janai Cook – Complex Senior Sales Manager<br>737-243-9025<br><a href="mailto:Janai.Cook@whitelodging.com">Janai.Cook@whitelodging.com</a> |         |                                                                                                                                                                                                          |         |           |         |         |         |
| Distance to Venue:                                                                                                                                                                                             |         |                                                                                                                                                                                                          |         |           |         |         |         |
| Lee & Joe Jamail Texas Swimming Center                                                                                                                                                                         |         |                                                                                                                                                                                                          |         | 0.6 miles |         |         |         |
| Room Block:                                                                                                                                                                                                    |         |                                                                                                                                                                                                          |         |           |         |         |         |
|                                                                                                                                                                                                                | 3/21/27 | 3/22/27                                                                                                                                                                                                  | 3/23/27 | 3/24/27   | 3/25/27 | 3/26/27 | 3/27/27 |
| Double/Doubles                                                                                                                                                                                                 | 10      | 15                                                                                                                                                                                                       | 15      | 15        | 15      | 15      | 15      |
| Kings                                                                                                                                                                                                          | 5       | 5                                                                                                                                                                                                        | 5       | 5         | 5       | 5       | 5       |
| Room Rate:                                                                                                                                                                                                     |         |                                                                                                                                                                                                          |         |           |         |         |         |
| Double/Doubles                                                                                                                                                                                                 |         | \$279                                                                                                                                                                                                    |         |           |         |         |         |
| Kings                                                                                                                                                                                                          |         | \$259                                                                                                                                                                                                    |         |           |         |         |         |
| Taxes:                                                                                                                                                                                                         |         |                                                                                                                                                                                                          |         |           |         |         |         |
|                                                                                                                                                                                                                |         | 19.525%                                                                                                                                                                                                  |         |           |         |         |         |
| Reservation Cut-off Date:                                                                                                                                                                                      |         |                                                                                                                                                                                                          |         |           |         |         |         |
|                                                                                                                                                                                                                |         | Wednesday, March 17, 2027 at 5:00 PM local time                                                                                                                                                          |         |           |         |         |         |
| Amenities:                                                                                                                                                                                                     |         |                                                                                                                                                                                                          |         |           |         |         |         |
| Wireless                                                                                                                                                                                                       |         | Wireless internet access for all guests in their rooms, in the meeting rooms and the lobby area will be provided complimentary                                                                           |         |           |         |         |         |
| Parking                                                                                                                                                                                                        |         | Self-parking available at \$35/car per night for the duration of the event                                                                                                                               |         |           |         |         |         |
| Meeting Space                                                                                                                                                                                                  |         | Based on availability at the time of a potential team request, the Hotel shall provide complimentary meeting space and related setup required by the NCAA or the assigned guest without charge.          |         |           |         |         |         |
| Payment:                                                                                                                                                                                                       |         |                                                                                                                                                                                                          |         |           |         |         |         |
|                                                                                                                                                                                                                |         | Each team/institution is responsible for their own room, tax and incidental charges. Method of payment will be established with each team/institution at the time of reservation in the NCAA team block. |         |           |         |         |         |